



# SAINTS NEWS & VIEWS

THE NEWSLETTER OF THE ST. STANISLAUS COLLEGE ALUMNI ASSOCIATION TORONTO  
AND THE ST. STANISLAUS COLLEGE (GUYANA) ALUMNI SOCIETY  
Volume 20, Issue 2, 10 Jun., 2013 On the Web at: WWW.TORONTOSAINTS.COM

(Editorial)

## HELP WANTED : VOLUNTEERS

On Friday 10 May, 2013, the St. Stanislaus College Alumni Association Toronto (SSCAAT) held a Gala Dinner and Dance to celebrate the 20<sup>th</sup> anniversary of its founding (*see a report of this event elsewhere in this issue*). However, the event was not only to celebrate reaching this milestone but also to honour the founders of the Association, the past and present members of the Executive Committee which manages the Association, and all those volunteers (alumni/ae and friends) who have given readily and freely of their time and efforts to make the Association the success it is today.

The success of any organization is due in large part to its Officers. From its inception, the founding members of SSCAAT made the decision that it would be strictly a volunteer organization; all of its Officers are volunteers, and the organization does not use salaried employees. The Officers, the non-Executive alumni/ae, and friends of the Association come together, all as volunteers, to work for the Association without any desire or need for personal gain. Even those who work very hard at setting up and running the various fund-raising events also have to pay to attend these events.

Much respect, camaraderie, and friendship have developed between these volunteers, as William Shakespeare described in *Henry V, Act IV, Scene iii*,

*“From this day to the ending of the world,  
But we in it shall be remembered -  
We few, we happy few, we band of brothers;”*

As Sir Winston Churchill said:

*“Never was so much owed by so many to so few.”*

These few, these happy few, this band of brothers and sisters have often worked to the point of exhaustion and burning out. Much relief is necessary for these to recover their energy and enthusiasm. More volunteers are required; as it is said, many hands make light work, and also from *St. Luke, ch. 10, v. 2*,

*“The harvest indeed is great, but the labourers are few. Pray ye therefore the Lord of the harvest that he send labourers into his harvest.”*

This work, this harvest is indeed a righteous one which aims to help those in need in Guyana.

This is what this Association is all about. From Day One

of its founding, this organization has been run and supported by alumni/ae (and family and friends) to help “these little ones”, the students at the College, to reach their greatest potential. Doing nothing is not a valid option - it is a selfish option. Further, we must keep our eyes on our final objective and not be diverted by any inconsequential or minor distractions. As the late Howard Bryce, a former President of the Association, was wont to say: “I do it for the children.”

SSCAAT would like to thank all (alumni/ae and friends) who have contributed their time and expertise to making the Association a success. However, we need more volunteers to provide fresh ideas and to help in the physical work in “doing it for the children”. While all will be most welcomed, we are looking especially for the “younger set”, those alumni/ae who have graduated more “recently” (within the last thirty or so years). Among the current very active alumni volunteers, there is a small core who were educated by the Jesuits and so are somewhat “long in the tooth”. Proper succession planning demands that we look for and include within the Association those who are best able to continue the work of the Association as the current members of the Executive take their leave.

Please consider volunteering some of your time to continuing the success of the Association. Many hands will indeed make light work. Working together, we can make a positive difference to the students of the College and, in making the College the premier place of education in Guyana.

For more information, visit the College’s website at [www.torontosaints.com](http://www.torontosaints.com).

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(The following article has been taken (and edited) with permission from the archives of the British Province of the Society of Jesus, London, England. It is the biography of the College Headmaster, after whom the Forum Building within the College precincts is named, as related by Fr. John Bridges, Fr. John Hopkinson, and Fr. Connors, all contemporaries of Fr. Marrion in Guyana.)

Biography of Jesuits at St. Stanislaus College - 2

### FR. JOHN MARRION, HEADMASTER

Fr. John Marrion was born in Liverpool on 22 July, 1894, during its prosperous days at the end of the nineteenth century, and was educated at St. Francis Xavier's College, a Catholic secondary school run by the Brothers of Christian Instruction, also in its heyday in Liverpool.

He joined the Jesuit noviceship on 7 September, 1912. After his first vows, he did philosophy at St. Mary's Hall, a Jesuit seminary (until 1926 when its functions were moved to Heythrop Hall in Oxfordshire) adjacent to Stonyhurst College, a Jesuit-run secondary school in Lancashire. During this period, he did a good deal of work in Maths and Science in his spare time, becoming competent enough to be able to teach these subjects at Stonyhurst for several years. His students included Herbert Feeny and Bernard McKenna who both later were to become his fellow worker-priests in Guyana. He taught also for a time at St. Ignatius' College at Stamford Hill in London, where John Heenan, the future Cardinal and Archbishop of Liverpool and Westminster, was his pupil.

Fr. Marrion was not a tall man and, one day when he was in his early twenties, he said to his class: "When I was small....", which elicited a burst of laughter from his students. Without losing his dignity, Fr. Marrion began again: "When I was young. . .". It may be remarked that people generally thought twice before venturing to laugh or smile at Fr. Marrion.

He joined and continued on the staff of St. Mary's Hall, a young man amongst the old Professors, at the same time studying privately for a degree, until he went to Valkenburg, the German theologate, for theology studies. He was ordained there on 27 August, 1928. Supposing he still had one year more of theology to do, there would have been time for Tertianship before his arrival in British Guiana in August 1930. At St. Stanislaus College, where he at once began to teach, he was reputed to have come there from Germany. He took his Last Vows on 2 February, 1931, and, in that same year, he became Headmaster of the College, taking over from Fr. George Weld who then succeeded Bishop Charles Galton as Bishop of Georgetown.

It was during his 10-year period of office as Headmaster of St. Stanislaus that the College acquired the Seawall ground. He also laid the foundations of the Science Department, the top floor of the new building (now called the Weld wing) being devoted to this purpose. It seems that a breakdown in health was responsible for his departure from St. Stanis-

laus in March 1941, after which he spent some months recuperating in Barbados. He returned and turned to parish work—from 1942 at Mahaica, and from 1948 at New Amsterdam. In 1950, he went back to England where he served at St. Ignatius Parish, Preston, and, then, in the classroom again at St. Francis Xavier.

In 1956, he went back to B.G. and to Saints where he gradually built up the Chemistry course to Ordinary and Advanced Level (Note : Fr. Marrion taught the Editor in some Sixth Form Physics classes at Saints). He worked there until he took sick in 1965. Again, he took up parish work, becoming Parish Priest of Sacred Heart Church for about a year.

While there, he became chaplain to the Ursuline

Convent, and gave a Retreat to their girls attending their school, St. Rose's High School. When Fr. John Hopkinson contributed to this biography soon after Fr. Marrion's death, he found out that one of the students still had the notes she had made of Fr. Marrion's talks. They were instructed on the Mystical Body of Christ; they were not to look down on the poor; they were to use missals to follow the Mass. Fr. Marrion knew the girls well, and could tell from their voices who was making her Confession—so at least the girls said. And they believed that he himself had been the translator of their text-book, *Jesus the Messiah*. At least he made it his own, and the choice was a good one then.

Fr. Hopkinson's recollections go even much further back.

"I first met Fr. John Marrion at St. Ignatius Parish, Preston, in the 1950s. I little realised that our paths would cross frequently. I learned something of the work in Guyana from him. He was not effusive, either in his information or in his quiet friendship. Yes, he was quiet and friendly, but one felt he had left his heart in B.G.

"We met again on the staff of St. Francis Xavier's where his teaching of Chemistry was needed. He was already a veteran teacher, assured in command,



**FR. JOHN MARRION, HEADMASTER***(continued from page 2)*

quiet spoken but firm, some would say stern. Always dapper, he demanded that his work-shop should be equally neat, and he laid down his conditions. He did not easily work with others, and as far as possible aimed at having his own independent sphere of work.

“Getting end of term exam marks from him was always a struggle. He never complied with date lines. The story goes that, in exasperation at daily request for his exam marks, he once scattered the scripts across the floor of his room and gave marks according to the order in which he picked them up. This reluctance to correct papers extended to homework, correspondence, and paper work in general. In spite of these limitations, he taught competently and was shrewd in assessing the worth of his pupils. Presumably, he picked up the strewn papers in the right order!

Fr. Marrion returned to Guyana in 1956, and we met again in St. Stanislaus College when I arrived as Principal in 1958. He remained on the staff until 1965 when he was hospitalised. He had enjoyed good health except for regular bouts of fever which I believe was filaria. Despite his age, he was of inestimable value. Fr. Scannell had advocated the introduction of Science at Advanced Level. Fr. Marrion’s presence enabled Fr. Feeny to begin a Physics Course at Advanced Level and, later with a much lighter work load, John opened a Chemistry Course at Advanced Level. There were only a handful of our own students, but the two Convent Schools also sent a few candidates. Fortunately, John could be given his own lab, though this was a strain on our accommodation, but the seniority of his pupils brought out a more friendly and relaxed atmosphere in his class.

“In 1965, being over 70, he retired from the College, and acted as Minister of Brickdam Cathedral. And then, to the amazement of everyone, he volunteered to administer a new secondary school. The older students at St. John’s Preparatory School had reached the age for admission to secondary schools. Entrance to the three Catholic Grammar Schools was determined by the Common Entrance Examination. The parents wished to guarantee a Catholic Secondary School not only for the boys from St. John’s, but also for the girls from the Convent Prep Schools. They bought a large house, furnished it, and invited Fr. Marrion to be the Head. He accepted, and it was a triumph. The school did well. Fr. Marrion was now more benevolent and, from 1969 to 1972, he set the school firmly on its feet, building it up class by class.

“He retired again—this time to the Sacred Heart Church, Main Street, and the process of mellowing and rejuvenation led him to enter into the Open House experiment at Main Street with enthusiasm. I would find him quietly chatting with the young people in the library, and I gather

that the relationship was mostly good. It was in the same period that, uncharacteristically, he became an enthusiastic member of a charismatic prayer group. He also made a weekend *Cursillo* in his 84th year (*Note : a Cursillo is an apostolic movement which focuses on showing Christian lay people how to become effective Christian leaders over the course of a three-day weekend, and asking them to take what they have learned back into the world*). I cannot help but wonder what a difference it would have made if he could have shown more of his inner kindness and friendliness in his earlier teaching career.”

Fr. Marrion liked to be lord of all he surveyed. It was a very useful attribute as a teacher. He could freeze 500 kids with a glance, but there could be some unpleasant scenes when he tried to do that with his Jesuit community. He could not stand the music of Gilbert and Sullivan so the other Jesuits would have to wait until he was out of the room to play one of those records. Inevitably, he would come in and glare round to see who had perpetrated such a deed. It could be very difficult, but it could also be amusing.

Once, Fr. Marrion was taken to hear a rock gospel play produced by Fr. George Vanderwood. Right up to the end, he was always willing to try new things. He was not really interested in the play, but he might meet someone he knew. At the end, he tried to get away early before the crowd, but there was a beggar sleeping in the church doorway who had to be persuaded to move. Old John gave a great roar: “It’s not right”, and staggered forward with his stick up-raised. It was like the charge of the heavy brigade. The beggar fled into the night. It was Fr. Marrion’s commentary on the world. He could see that there was a lot wrong, but he could not see what he could do about it.

Fr. Marrion was very strong. He had been a terror as Headmaster in the early days and, right up to the end, he would take on any of the community in a gentle shoving match. On his deathbed, the nurses tried to stick down his arms gently with plaster, but one flick of his powerful wrists and their work was undone. Eventually, they had to tie him down to try to drip some fluid into him.

Right up to the end, he had a very keen mind. He could remember all sorts of details that other people had forgotten. He liked to study languages and he once told me that he was sometimes sorry that he had not studied classics instead of science. At the end, his room was full of books, but his eyes were giving him trouble so he was not able to do as much as he wanted. He did not have any other hobbies and so his old age was a bit of an ordeal for him. He would sit for hours with only his cat for company.

Fr. Marrion did not seem to have difficulties with the modern Church. He was one of the founding members of the Pentecostal movement in Guyana. He could see the good that it contained, but he could also see

## MEMBERSHIP

The following is the list of alumni who are currently paid-up members in 2013. The names in *italics* are alumni who have paid since the last issue of the newsletter was published. Membership is based on the calendar year and is due now.

<b>CANADA (85)</b>	Neville Devonish <sup>1</sup>	Vincent Mendes de Franca <sup>4</sup>	David Wong <sup>4</sup>	Neville Jordan <sup>1</sup>
Lance Alexander	Frederick Dias <sup>4</sup>	Richard Miller <sup>1</sup>	Raymond Wong <sup>3</sup>	<b>U.S.A. (20)</b>
Glenmore Armogan	Jerome D'Oliveira	Perry Mittelholzer <sup>1</sup>	Gerry Yaw	Luke Abraham <sup>3</sup>
<i>Bernard Austin</i> <sup>4</sup>	Paul Duarte	Clarence Nichols <sup>2</sup>	Brian Yhap	Ronald Chanderbhan <sup>4</sup>
Malcolm Barrington <sup>2</sup>	Carlton Faria <sup>4</sup>	Anthony O'Dowd <sup>1</sup>	<b>AUSTRALIA (2)</b>	Brian Chin <sup>1</sup>
<i>Gerard Bayley</i> <sup>4</sup>	Joe Faria <sup>8</sup>	Leslie Pereira <sup>4</sup>	Michael Wight	Lawrence Correia
Rene Bayley	Raymond Fernandes <sup>1</sup>	Desmond Perreira	Lennox Yhap <sup>1</sup>	Peter Fernandes
Teddy Boyce	Nigel Fisher <sup>3</sup>	Michael Persaud <sup>1</sup>	<b>BARBADOS (1)</b>	<i>Bernard Friemann</i> <sup>4</sup>
Randy Bradford <sup>2</sup>	Leslie Fung <sup>1</sup>	Bunty Phillips <sup>4</sup>	Geoff De Caires	Guy Goveia <sup>1</sup>
Ian Camacho <sup>4</sup>	<i>Trevor Gomes</i> <sup>2</sup>	Linden Ramdeholl <sup>2</sup>	<b>BERMUDA (1)</b>	Edward Gouveia
<i>Joseph Castanheiro</i> <sup>4</sup>	Neil Gonsalves <sup>1</sup>	Cecil Ramraj	Francis Grenardo <sup>1</sup>	John Grenardo <sup>1</sup>
Errol Chapman	Orlando Goveia <sup>2</sup>	Ramon Rego	Deep Ford <sup>3</sup>	Michael Heydon <sup>1</sup>
Vernon Chaves	Ken Hahnfeld <sup>4</sup>	<i>Paul Reed</i>	<b>DOM. REP. (1)</b>	Edwin Jack <sup>7</sup>
Sydney Chin	Albert Hamilton	Herman Reid <sup>2</sup>	Richard Harford <sup>3</sup>	Kenneth Jordan <sup>5</sup>
Ivan Choo	Hugh Hazlewood	Joe Reis	Ronald Harford <sup>3</sup>	Jolyon King <sup>3</sup>
Tony Clarke <sup>1</sup>	<i>Jocelyn Heydorn</i>	Romeo Resaul <sup>1</sup>	<i>John Jardim</i>	Carl Marx <sup>3</sup>
<i>Paul Crum-Ewing</i> <sup>4</sup>	Desmond Hill <sup>4</sup>	Bryan Rodrigues	<b>TRIN. &amp; TOB. (3)</b>	Evan Phillips <sup>3</sup>
Ken Cumberbatch <sup>3</sup>	Andrew Insanally <sup>1</sup>	Philip Rodrigues <sup>1</sup>	Richard Harford <sup>3</sup>	Brian Ramphal <sup>3</sup>
Jerry Da Silva <sup>3</sup>	Richard James <sup>4</sup>	Peter St. Aubyn <sup>3</sup>	Ronald Harford <sup>3</sup>	Peter Rodrigues
Terry De Abreu	Clayton Jeffrey <sup>1</sup>	Albert Smith	John Vincent <sup>5</sup>	John Sparrock
Hilary De Cambra	Desmond Kawall <sup>4</sup>	Winston Sparrock <sup>1</sup>	Howard Welshman <sup>1</sup>	Leyland Thomas <sup>7</sup>
Benedict De Castro	John King	Albert Sweetnam <sup>1</sup>	<b>U.K. (4)</b>	Horace Walcott <sup>2</sup>
Gabriel De Castro	Vibert Lampkin <sup>6</sup>	Walter Tiam-fook	Christopher Cho-Young <sup>3</sup>	
<i>Peter De Freitas</i>	John Lopes	Arthur Veerasammy <sup>1</sup>	Desmond FitzGerald <sup>1</sup>	
Andre De Peana <sup>3</sup>	Geoffrey Luck <sup>3</sup>	Vibert Vieira	Tony Gomes <sup>4</sup>	
<i>Vyvyan Deryck</i>	Dereck Mahanger <sup>3</sup>	John Vincent <sup>5</sup>		
Roger Devers	Michael Mendes de Franca <sup>5</sup>	Howard Welshman <sup>1</sup>		
Terry Devers				

Of the 117 paid-up members, 114 are renewals from last year.

Notes to Membership List :

1. These (25) alumni have paid in advance through 2014.
2. These (8) alumni have paid in advance through 2015.
3. These (17) alumni has paid in advance through 2016.
4. These (18) alumni has paid in advance through 2017.
5. These (3) alumni have paid in advance through 2018.
6. This (1) alumnus has paid in advance through 2019.
7. These (2) alumni have paid in advance through 2020.
8. This (1) alumnus has paid in advance through 2022.

### FR. JOHN MARRION, HEADMASTER

(continued from page 3)

the difficulties. He was a man of the Exercises. He tried to make one directed retreat but it was not a success. He would not be exactly easy to direct! But he was able to direct a few people himself, and one lay-woman said that he had helped to make her prayer Trinitarian.

Fr. Marrion took part in the Mass of the Holy Oils in the Cathedral a week before his death which, in the end, came unexpectedly. He was in hospital for only about 24 hours and died on 30 April, 1982. His funeral, the day after, was

not too well attended—partly because the radio announced that it was to be the following day, partly no doubt, because he had not too many friends left in Guyana: 500 people had been there for a Mass to celebrate his 85th birthday, so they were disappointed about the funeral. The Mass was concelebrated by about 15 of his brethren, the chief celebrant being Fr. Mathew D'Souza, Regional Superior, who dwelt on Fr. Marrion's strength and courage, so needed by all today in Guyana. Bishop Singh gave the Final Commendation of "May he rest in peace".

## 20<sup>th</sup> ANNIVERSARY GALA CELEBRATION

Saints Alumni/ae, family, and friends gathered at the Spirale Banquet Hall in Toronto on Fri. 10 May, 2013, to celebrate the 20<sup>th</sup> Anniversary of the founding of the St. Stanislaus College Alumni Association Toronto, featuring a sumptuous 4-course dinner followed by a night of dancing to the strains of the Fuh Fun Band backed up by (alumnus) DJ Bakes.

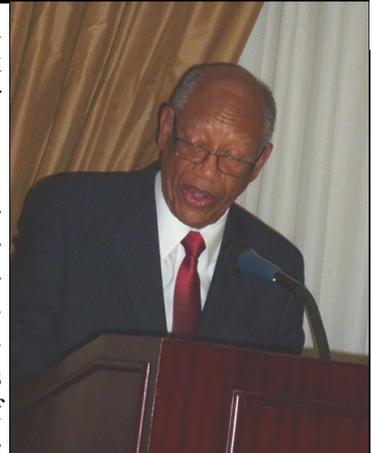
The keynote speech was given by alumnus Hon. Mr. Justice (rtd.) Vibert Lampkin. He started out with a brief biography of St. Stanislaus Kostka after whom the College is named, and continued with a short history of the Jesuits in Guyana and their founding and development of the College.

Justice Lampkin recounted his time both as a student and as a teacher at the College, remembering those students with whom he studied as a student and whom he taught when he was a Maths and Latin Master, and honouring the Jesuits who guided him through his total time at the College. Finally, he recognized those school alumni who have had distinguished careers, and those who founded the To-

ronto Alumni Association and who continue to work hard in giving back to their *alma mater*.

Following the dinner, Mr. Chris Fernandes, the Chairman of the Board of Governors of the College, surprised the attendees by making presentations of Guyanese wood-carved figures to four founding members of the Toronto Alumni Association – Paul Camacho, Errol Campbell, Rupert De Castro, and Noel Denny.

The Gala continued into the wee small hours of the morning with much enthusiastic dancing to the live band and the Disc Jockey.



Keynote Speaker Hon. Justice (rtd.) Vibert Lampkin



Founding members honoured by Board of Governors L. to R. : Paul Camacho, Noel Denny, Chris Fernandes, Rupert De Castro, Errol Campbell



Dancers “tripping the light fantastic” into the wee small hours of the morning.

## LAST LAP LIME 2013

For 2013, the LLL Management Board has developed a new approach to admission to the event. The concept of a “passport” will be used, and each passport will contain :

- 2 admission tickets,
- 2 bar tickets,
- 1 food voucher,
- 1 raffle ticket.

The cost of these items purchased individually will be \$50,

whereas the cost will be \$40 (a 20% discount) when purchased as a package, or passport. The passports will be available for sale both before the event and at the gate on the day of the event.

For those preferring to buy tickets individually, single admission tickets will continue to be offered as last year - \$15 if purchased prior to the day of the event, and \$25 if purchased at the gate on the day of the event.

### AID TO THE COLLEGE

The College is officially a government school since the government took over all aspects of education in 1980. However, the actual property (buildings and land) were not nationalized and they remain the property of the Jesuits. The School Farm was funded and built by the Guyana Alumni Association to which it still belongs, and is not controlled in any way by the government.

The government appoints the Chairman and members to the Board of Governors (BOG) which manages the operation of the school and to which government funds are made available for the normal expenses of the school. Occasionally, extraordinary expenses may arise at which times special appeals must be made to the government for financial assistance, but sometimes these appeals (and indeed even the regular payments) are slow in arriving (if at all!). This lack of support reached its zenith in the mid-1990s when the school buildings and infrastructure were literally coming down around the students.

The two Toronto Saints alumni organizations (the not-for-profit *Alumni Association* and the Canadian-registered charity *Alumni Society*) were formed to help the College weather the delays in obtaining sufficient government funds or to provide funds which otherwise would not be forthcoming. They do this by raising funds and either remitting some of these funds for the school's local use or purchasing requested items in Toronto and shipping them to Guyana.

In the past, we have referred to such aid in passing, or put some of the details in a no-so-obvious place on our web-site. This article is an attempt to correct this lack of communication between the organizations and you, the alumni

and donors. Recently, we asked the various Heads of Departments at the College to provide lists of what they needed to do a better job of educating their students. We received these lists and, in April this year, we sent a large shipment of items to the school. These included (with Canadian values shown):

- 5 computer systems, with extra keyboards and mouse devices (*about \$1,800*)
- Panasonic multi-purpose office printer and extra toners (*about \$4,200*)
- Physics, Chemistry, Biology laboratories and Home Economics equipment (microscope, multimeters, distillation apparatus, balances, weights, stop-watches, water-baths, DC power supply, torso models, glass ware, microwave oven, etc.) (*about \$7,500*)
- 5 (used) filing cabinets (*about \$500*)
- Books and aids for Business, Home Economics, Geography, Industrial Arts, Maths, and Library (*about \$3,200*)
- Cricket gear, trophies, tools, coveralls, safety boots (*about \$850*)
- Miscellaneous equipment (CD player, DVD player, amplifier, wireless microphone system, water cooler, storeroom lock set, 20" TV, tower speakers, etc.) (*about \$700*)

The grand total for the value of the shipment was **\$18,816**. We shall put the full list of what was sent on our web-site for those who wish to review the details.



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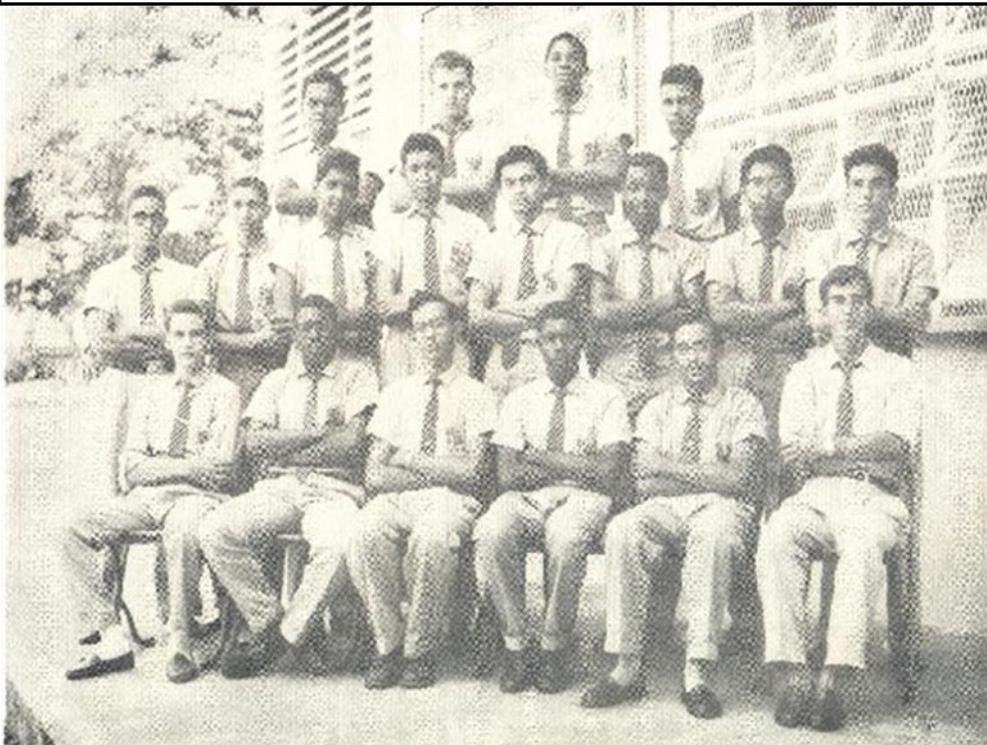
**ALUMNI IN THE NEWS****JOHN AGARD RECEIVES QUEEN'S GOLD MEDAL FOR POETRY**

© Getty Images

As reported in the previous issue (March 2013) of the newsletter, **Alumnus (1960 – 1967)** and poet **John Agard** was awarded the Queen's Gold Medal for Poetry in 2012. The medal was actually presented to Agard by the Queen earlier this year on 12 March.

Both the Queen and Agard looked tickled, and they shared a laugh as she presented him with the honour at Buckingham Palace. Her Majesty saw the funny side as, while one side of the medal bears the crowned effigy of the Queen, the other side has an image of a naked woman. This side was designed by late French illustrator Edmund Dulac and, according to the official explanation, shows "Truth emerging from her well and, holding in her right hand, the divine flame of inspiration - Beauty is truth and Truth Beauty".

If laughter really is the best medicine, this moment of mirth was aptly timed for the Queen, who had been suffering from a debilitating bout of gastroenteritis and was forced to cancel the rest of her public engagements for the next week.

**SAINTS OF YESTERYEAR : PREFECTS 1962 - 1963**

(Left to Right) -

Back Row: J. Van Sluytman, S. Camacho, C. Blackman, J. Williams.

Middle Row: A. Harrison, D. Sutton, R. Latchmansingh, M. James, G. Chin, D. Hooper, M. Sue, N. Perreira.

Front Row: C. Nobrega, E. B. McDavid, D. Gonsalves (Capt.), G. Bagot (Vice-Capt.), N. E. McDavid, D. Rodrigues.

*(Editor's Note - We apologize for the poor quality of the picture which we are reproducing just as received. We suspect that this was a scan of a low-resolution photo printed in the College's Annual magazine.)*

**Publisher:**  
 St. Stanislaus College Alumni Association Toronto  
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**Photographs:**  
*Jesuit Missions*, Marcelline Ramcharan, *The Telegraph*, Art  
 Veerasammy

St. Stanislaus College Alumni Association Toronto, founded in 1993, is devoted to making St. Stanislaus College the best educational institution in Guyana. It provides financial aid and other aid to the college, which was founded by Fr. Langton S. J. in 1866. Formerly run by the Jesuit Order of Catholic Priests, the school was taken over by the Government in 1976, with Government-appointed teachers replacing the clergy in 1980.

Saints News & Views publishes four issues each year. The articles published represent the opinions of the authors, and do not necessarily reflect those of the publisher.

Saints News & Views welcomes contributing articles from its membership. The publisher reserves the right to edit or publish all submissions solely at its discretion.

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**Contact Us**  
 The Association welcomes your feedback. Please direct your comments, enquiries, or articles you would like published to :  
 The Secretary, St. Stanislaus College Alumni Association Toronto, 4544 Sheppard Avenue East, Toronto, Ontario M1S 1V2. You may contact the Secretary, Godfrey Whyte, by phone at home at 416-265-4362 or by email at [gwhyte@st-stanislaus-gy.com](mailto:gwhyte@st-stanislaus-gy.com).

**COMING EVENTS**

Date	Event	Location	Cost
Sat. 20 Jul., 2013 8:00 a.m.	Golf Tournament (Registration starts at 6:30 a.m.)	Bethesda Grange Golf Course (formerly Rolling Hills Golf Club) 12808 Warden Ave., Stouffville (North of Stouffville Road)	\$120 (all inclusive, including lunch)
Fri. 2 Aug., 2013	Caribjam	West Rouge Community Centre	\$35
Mon. 5 Aug., 2013	Last Lap Lime	Woodbridge Fairgrounds	Passport : \$40 Single tickets : - \$15 pre-event - \$25 on the day
Sat. 5 Oct., 2013	Fall Dance	West Rouge Community Centre	\$45 (all inclusive)

**Alumni Association Membership Form**

Please complete this portion and return it with a cheque for \$25.00 (Cdn) for 1 year, or \$100.00 (Cdn) for 5 years payable to:

St. Stanislaus College Alumni Association Toronto, 4544 Sheppard Avenue East, Toronto, Ontario, Canada M1S 1V2

Name: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_

Phone (Res.) : \_\_\_\_\_

(Bus) : \_\_\_\_\_ Amt. enclosed: \$ \_\_\_\_\_ Year graduated: \_\_\_\_\_